

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 1 PRECINCT 1

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. USE ONLY A BLACK INK PEN.

2. TO WRITE IN A NAME, YOU MUST DARKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.

3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN JOHN BARRASSO</p> <p>○ DEMOCRATIC GARY TRAUNER</p> <p>○ LIBERTARIAN JOSEPH PORAMBO</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN KRISTI RACINES</p> <p>○ DEMOCRATIC JEFF DOCKTER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>○ REPUBLICAN MARK ANDERSON</p> <p>○ REPUBLICAN ERIC SOUTH</p> <p>○ DEMOCRATIC DAVID TANNER</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN LIZ CHENEY</p> <p>○ DEMOCRATIC GREG HUNTER</p> <p>○ CONSTITUTION DANIEL CLYDE CUMMINGS</p> <p>○ LIBERTARIAN RICHARD BRUBAKER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN CURT MEIER</p> <p>○ DEMOCRATIC CHRIS LOWRY</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN GREG CRANDALL</p> <p>○ _____</p> <p>WRITE-IN</p>
STATE		
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN MARK GORDON</p> <p>○ DEMOCRATIC MARY A. THRONE</p> <p>○ CONSTITUTION REX "T-REX" RAMMELL</p> <p>○ LIBERTARIAN LAWRENCE GERARD STRUEMPF</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN JILLIAN BALOW</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN LORETTA RAE HOWIESON</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN EDWARD BUCHANAN</p> <p>○ DEMOCRATIC JAMES W. BYRD</p> <p>○ LIBERTARIAN KIT CARSON III</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN WENDY DAVIS SCHULER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN DOUG MATTHEWS</p> <p>○ _____</p> <p>WRITE-IN</p>
	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 49 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN GARRY PIIPARINEN</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN AMANDA HUTCHINSON</p> <p>○ _____</p> <p>WRITE-IN</p>
	<p><i>OFFICIAL GENERAL ELECTION BALLOT</i></p> <p><i>Uinta County, WY</i></p> <p><i>November 6, 2018</i></p> <p><i>Uinta County Clerk</i></p>	
		<p>VOTE BOTH SIDES</p>

D	E	F	
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN LORI S. PERKINS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> RUSSELL COX</p>	<p>BALLOT PROPOSITION #1</p> <p>SHALL THE CITY OF EVANSTON BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX UPON THE SALES PRICE FOR LODGING SERVICES PROVIDED WITHIN THE CITY OF EVANSTON FOR THE NEXT FOUR (4) YEARS?</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN KERRI WRIGHT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
JUDICIAL			
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p> <p><input type="radio"/> JENNY WELLING</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p style="text-align: center; font-size: 2em; opacity: 0.5;">Sample</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
MUNICIPAL			
<p>EVANSTON CITY MAYOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOY BELL</p> <p><input type="radio"/> KENT WILLIAMS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<p>EVANSTON CITY COUNCIL WARD 1 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEBORAH DEMANDER RENO</p> <p><input type="radio"/> MIKAL D WELLING</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
VOTE BOTH SIDES			

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 1 PRECINCT 2

INSTRUCTIONS TO VOTER

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4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JOHN BARRASSO</p> <p>DEMOCRATIC <input type="radio"/> GARY TRAUNER</p> <p>LIBERTARIAN <input type="radio"/> JOSEPH PORAMBO</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KRISTI RACINES</p> <p>DEMOCRATIC <input type="radio"/> JEFF DOCKTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>REPUBLICAN <input type="radio"/> ERIC SOUTH</p> <p>REPUBLICAN <input type="radio"/> MARK ANDERSON</p> <p>DEMOCRATIC <input type="radio"/> DAVID TANNER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LIZ CHENEY</p> <p>DEMOCRATIC <input type="radio"/> GREG HUNTER</p> <p>CONSTITUTION <input type="radio"/> DANIEL CLYDE CUMMINGS</p> <p>LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> CURT MEIER</p> <p>DEMOCRATIC <input type="radio"/> CHRIS LOWRY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GREG CRANDALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE		
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> MARK GORDON</p> <p>DEMOCRATIC <input type="radio"/> MARY A. THRONE</p> <p>CONSTITUTION <input type="radio"/> REX "T-REX" RAMMELL</p> <p>LIBERTARIAN <input type="radio"/> LAWRENCE GERARD STRUEMPF</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORETTA RAE HOWIESON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> EDWARD BUCHANAN</p> <p>DEMOCRATIC <input type="radio"/> JAMES W. BYRD</p> <p>LIBERTARIAN <input type="radio"/> KIT CARSON III</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> WENDY DAVIS SCHULER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DOUG MATTHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 49 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GARRY PIIPARINEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>OFFICIAL GENERAL ELECTION BALLOT</p> <p><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	
		<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> AMANDA HUTCHINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> TERRY E. BRIMHALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
		VOTE BOTH SIDES

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORI S. PERKINS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/> SUSIE ERICKSON</p>	<p>BALLOT PROPOSITION #1</p> <p>SHALL THE CITY OF EVANSTON BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX UPON THE SALES PRICE FOR LODGING SERVICES PROVIDED WITHIN THE CITY OF EVANSTON FOR THE NEXT FOUR (4) YEARS?</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KERRI WRIGHT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SPECIAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
JUDICIAL		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> JENNY WELLING</p> <p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	Sample
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	
MUNICIPAL		
<p>EVANSTON CITY MAYOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KENT WILLIAMS</p> <p><input type="radio"/> JOY BELL</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	VOTE BOTH SIDES
<p>EVANSTON CITY COUNCIL WARD 2 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TIB OTTLEY</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 1 PRECINCT 3

INSTRUCTIONS TO VOTER

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4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JOHN BARRASSO</p> <p>DEMOCRATIC <input type="radio"/> GARY TRAUNER</p> <p>LIBERTARIAN <input type="radio"/> JOSEPH PORAMBO</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KRISTI RACINES</p> <p>DEMOCRATIC <input type="radio"/> JEFF DOCKTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>REPUBLICAN <input type="radio"/> MARK ANDERSON</p> <p>REPUBLICAN <input type="radio"/> ERIC SOUTH</p> <p>DEMOCRATIC <input type="radio"/> DAVID TANNER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LIZ CHENEY</p> <p>DEMOCRATIC <input type="radio"/> GREG HUNTER</p> <p>CONSTITUTION <input type="radio"/> DANIEL CLYDE CUMMINGS</p> <p>LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> CURT MEIER</p> <p>DEMOCRATIC <input type="radio"/> CHRIS LOWRY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GREG CRANDALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE		
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> MARK GORDON</p> <p>DEMOCRATIC <input type="radio"/> MARY A. THRONE</p> <p>CONSTITUTION <input type="radio"/> REX "T-REX" RAMMELL</p> <p>LIBERTARIAN <input type="radio"/> LAWRENCE GERARD STRUEMPF</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORETTA RAE HOWIESON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> EDWARD BUCHANAN</p> <p>DEMOCRATIC <input type="radio"/> JAMES W. BYRD</p> <p>LIBERTARIAN <input type="radio"/> KIT CARSON III</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> WENDY DAVIS SCHULER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DOUG MATTHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 19 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DANNY EYRE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> AMANDA HUTCHINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>OFFICIAL GENERAL ELECTION BALLOT</p> <p><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>		
<p>VOTE BOTH SIDES</p>		

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN LORI S. PERKINS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p> <p><input type="radio"/> JENNY WELLING</p> <p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p>	<p>BALLOT PROPOSITION #1</p> <p>SHALL THE CITY OF EVANSTON BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX UPON THE SALES PRICE FOR LODGING SERVICES PROVIDED WITHIN THE CITY OF EVANSTON FOR THE NEXT FOUR (4) YEARS?</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN KERRI WRIGHT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SPECIAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
JUDICIAL		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p style="text-align: center; font-size: 2em; opacity: 0.2;">Sample</p>
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	SPECIAL DISTRICTS	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> WRITE-IN</p>	
MUNICIPAL	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> WRITE-IN</p>	
<p>EVANSTON CITY MAYOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOY BELL</p> <p><input type="radio"/> KENT WILLIAMS</p> <p><input type="radio"/> WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> WRITE-IN</p>	
<p>EVANSTON CITY COUNCIL WARD 3 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MAURIZIO ROBERTO MARIOTTI</p> <p><input type="radio"/> DAVID DON WELLING</p> <p><input type="radio"/> WRITE-IN</p>		VOTE BOTH SIDES

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 1 PRECINCT 3 SPLIT 1

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. USE ONLY A BLACK INK PEN.

2. TO WRITE IN A NAME, YOU MUST DARKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.

3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JOHN BARRASSO</p> <p>DEMOCRATIC <input type="radio"/> GARY TRAUNER</p> <p>LIBERTARIAN <input type="radio"/> JOSEPH PORAMBO</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KRISTI RACINES</p> <p>DEMOCRATIC <input type="radio"/> JEFF DOCKTER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>REPUBLICAN <input type="radio"/> MARK ANDERSON</p> <p>REPUBLICAN <input type="radio"/> ERIC SOUTH</p> <p>DEMOCRATIC <input type="radio"/> DAVID TANNER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LIZ CHENEY</p> <p>DEMOCRATIC <input type="radio"/> GREG HUNTER</p> <p>CONSTITUTION <input type="radio"/> DANIEL CLYDE CUMMINGS</p> <p>LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> CURT MEIER</p> <p>DEMOCRATIC <input type="radio"/> CHRIS LOWRY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GREG CRANDALL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORETTA RAE HOWIESON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> MARK GORDON</p> <p>DEMOCRATIC <input type="radio"/> MARY A. THRONE</p> <p>CONSTITUTION <input type="radio"/> REX "T-REX" RAMMELL</p> <p>LIBERTARIAN <input type="radio"/> LAWRENCE GERARD STRUEMPF</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 18 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> THOMAS D. CRANK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DOUG MATTHEWS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> EDWARD BUCHANAN</p> <p>DEMOCRATIC <input type="radio"/> JAMES W. BYRD</p> <p>LIBERTARIAN <input type="radio"/> KIT CARSON III</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>OFFICIAL GENERAL ELECTION BALLOT</p> <p><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	
		<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> AMANDA HUTCHINSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
		<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> TERRY E. BRIMHALL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
		<p>VOTE BOTH SIDES</p>

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN LORI S. PERKINS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> CALEB GUILD</p>	<p>BALLOT PROPOSITION #1</p> <p>SHALL THE CITY OF EVANSTON BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX UPON THE SALES PRICE FOR LODGING SERVICES PROVIDED WITHIN THE CITY OF EVANSTON FOR THE NEXT FOUR (4) YEARS?</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN KERRI WRIGHT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SPECIAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
JUDICIAL		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> WRITE-IN</p>	
MUNICIPAL		
<p>EVANSTON CITY MAYOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOY BELL</p> <p><input type="radio"/> KENT WILLIAMS</p> <p><input type="radio"/> WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> WRITE-IN</p>	
<p>EVANSTON CITY COUNCIL WARD 3 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MAURIZIO ROBERTO MARIOTTI</p> <p><input type="radio"/> DAVID DON WELLING</p> <p><input type="radio"/> WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> WRITE-IN</p>	
VOTE BOTH SIDES		

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 1 PRECINCT 4

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. USE ONLY A BLACK INK PEN.

2. TO WRITE IN A NAME, YOU MUST DARKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.

3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JOHN BARRASSO</p> <p>DEMOCRATIC <input type="radio"/> GARY TRAUNER</p> <p>LIBERTARIAN <input type="radio"/> JOSEPH PORAMBO</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KRISTI RACINES</p> <p>DEMOCRATIC <input type="radio"/> JEFF DOCKTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>REPUBLICAN <input type="radio"/> ERIC SOUTH</p> <p>REPUBLICAN <input type="radio"/> MARK ANDERSON</p> <p>DEMOCRATIC <input type="radio"/> DAVID TANNER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LIZ CHENEY</p> <p>DEMOCRATIC <input type="radio"/> GREG HUNTER</p> <p>CONSTITUTION <input type="radio"/> DANIEL CLYDE CUMMINGS</p> <p>LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> CURT MEIER</p> <p>DEMOCRATIC <input type="radio"/> CHRIS LOWRY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GREG CRANDALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE	<p>REPUBLICAN <input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORETTA RAE HOWIESON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> MARK GORDON</p> <p>DEMOCRATIC <input type="radio"/> MARY A. THRONE</p> <p>CONSTITUTION <input type="radio"/> REX "T-REX" RAMMELL</p> <p>LIBERTARIAN <input type="radio"/> LAWRENCE GERARD STRUEMPF</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> WENDY DAVIS SCHULER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DOUG MATTHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> EDWARD BUCHANAN</p> <p>DEMOCRATIC <input type="radio"/> JAMES W. BYRD</p> <p>LIBERTARIAN <input type="radio"/> KIT CARSON III</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GARRY PIIPARINEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> AMANDA HUTCHINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>OFFICIAL GENERAL ELECTION BALLOT</p> <p><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> TERRY E. BRIMHALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
		VOTE BOTH SIDES

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN LORI S. PERKINS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> COLT HAMILTON</p>	<p>BALLOT PROPOSITION #1</p> <p>SHALL THE CITY OF EVANSTON BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX UPON THE SALES PRICE FOR LODGING SERVICES PROVIDED WITHIN THE CITY OF EVANSTON FOR THE NEXT FOUR (4) YEARS?</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN KERRI WRIGHT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p> <p><input type="radio"/> JENNY WELLING</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
JUDICIAL		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	Sample
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/></p> <p>WRITE-IN</p>	
MUNICIPAL		
<p>EVANSTON CITY MAYOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KENT WILLIAMS</p> <p><input type="radio"/> JOY BELL</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	Sample
<p>EVANSTON CITY COUNCIL WARD 3 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID DON WELLING</p> <p><input type="radio"/> MAURIZIO ROBERTO MARIOTTI</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	
VOTE BOTH SIDES		
<p>Central Evanston</p>	<p>Typ:01 Seq:0004 Spt:01</p>	

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 2 PRECINCT 1

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. USE ONLY A BLACK INK PEN.

2. TO WRITE IN A NAME, YOU MUST DARKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.

3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC GARY TRAUNER <input type="radio"/> LIBERTARIAN JOSEPH PORAMBO <input type="radio"/> _____ WRITE-IN </p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN KRISTI RACINES <input type="radio"/> DEMOCRATIC JEFF DOCKTER <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p> <input type="radio"/> REPUBLICAN MARK ANDERSON <input type="radio"/> REPUBLICAN ERIC SOUTH <input type="radio"/> DEMOCRATIC DAVID TANNER <input type="radio"/> _____ WRITE-IN </p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN LIZ CHENEY <input type="radio"/> DEMOCRATIC GREG HUNTER <input type="radio"/> CONSTITUTION DANIEL CLYDE CUMMINGS <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> _____ WRITE-IN </p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN CURT MEIER <input type="radio"/> DEMOCRATIC CHRIS LOWRY <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN GREG CRANDALL <input type="radio"/> _____ WRITE-IN </p>
STATE	<p> <input type="radio"/> REPUBLICAN JILLIAN BALOW <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN LORETTA RAE HOWIESON <input type="radio"/> _____ WRITE-IN </p>
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN MARK GORDON <input type="radio"/> DEMOCRATIC MARY A. THRONE <input type="radio"/> CONSTITUTION REX "T-REX" RAMMELL <input type="radio"/> LIBERTARIAN LAWRENCE GERARD STRUEMPF <input type="radio"/> _____ WRITE-IN </p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN DOUG MATTHEWS <input type="radio"/> _____ WRITE-IN </p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN EDWARD BUCHANAN <input type="radio"/> DEMOCRATIC JAMES W. BYRD <input type="radio"/> LIBERTARIAN KIT CARSON III <input type="radio"/> _____ WRITE-IN </p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN WENDY DAVIS SCHULER <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN AMANDA HUTCHINSON <input type="radio"/> _____ WRITE-IN </p>
	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 19 TWO YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN DANNY EYRE <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN TERRY E. BRIMHALL <input type="radio"/> _____ WRITE-IN </p>
	<p><i>OFFICIAL GENERAL ELECTION BALLOT</i></p> <p><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	<p>VOTE BOTH SIDES</p>

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN LORI S. PERKINS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p> <p><input type="radio"/> JENNY WELLING</p> <p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SPECIAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN KERRI WRIGHT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<p>JUDICIAL</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
	<p>SPECIAL DISTRICTS</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>FIRE DISTRICT</p>	
	<p>UINTA COUNTY FIRE DISTRICT RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DANA STONE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>VOTE BOTH SIDES</p>

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 2 PRECINCT 1 SPLIT 1

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. USE ONLY A BLACK INK PEN.

2. TO WRITE IN A NAME, YOU MUST DARKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.

3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC GARY TRAUNER <input type="radio"/> LIBERTARIAN JOSEPH PORAMBO <input type="radio"/> _____ WRITE-IN </p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN KRISTI RACINES <input type="radio"/> DEMOCRATIC JEFF DOCKTER <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p> <input type="radio"/> REPUBLICAN MARK ANDERSON <input type="radio"/> REPUBLICAN ERIC SOUTH <input type="radio"/> DEMOCRATIC DAVID TANNER <input type="radio"/> _____ WRITE-IN </p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN LIZ CHENEY <input type="radio"/> DEMOCRATIC GREG HUNTER <input type="radio"/> CONSTITUTION DANIEL CLYDE CUMMINGS <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> _____ WRITE-IN </p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN CURT MEIER <input type="radio"/> DEMOCRATIC CHRIS LOWRY <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN GREG CRANDALL <input type="radio"/> _____ WRITE-IN </p>
STATE		
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN MARK GORDON <input type="radio"/> DEMOCRATIC MARY A. THRONE <input type="radio"/> CONSTITUTION REX "T-REX" RAMMELL <input type="radio"/> LIBERTARIAN LAWRENCE GERARD STRUEMPF <input type="radio"/> _____ WRITE-IN </p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN JILLIAN BALOW <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN LORETTA RAE HOWIESON <input type="radio"/> _____ WRITE-IN </p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN EDWARD BUCHANAN <input type="radio"/> DEMOCRATIC JAMES W. BYRD <input type="radio"/> LIBERTARIAN KIT CARSON III <input type="radio"/> _____ WRITE-IN </p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN WENDY DAVIS SCHULER <input type="radio"/> _____ WRITE-IN </p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN DOUG MATTHEWS <input type="radio"/> _____ WRITE-IN </p>
<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 49 TWO YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN GARRY PIIPARINEN <input type="radio"/> _____ WRITE-IN </p>	<p align="center">OFFICIAL GENERAL ELECTION BALLOT</p> <p align="center"><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	
		<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN AMANDA HUTCHINSON <input type="radio"/> _____ WRITE-IN </p>
		<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN TERRY E. BRIMHALL <input type="radio"/> _____ WRITE-IN </p>
		VOTE BOTH SIDES

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN LORI S. PERKINS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p> <p><input type="radio"/> JENNY WELLING</p> <p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SPECIAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN KERRI WRIGHT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<p>JUDICIAL</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>SPECIAL DISTRICTS</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>FIRE DISTRICT</p>	
	<p>UINTA COUNTY FIRE DISTRICT RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DANA STONE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>VOTE BOTH SIDES</p>

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 2 PRECINCT 1 SPLIT 2

INSTRUCTIONS TO VOTER

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3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p>UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC GARY TRAUNER <input type="radio"/> LIBERTARIAN JOSEPH PORAMBO <input type="radio"/> _____ WRITE-IN </p>	<p>STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN KRISTI RACINES <input type="radio"/> DEMOCRATIC JEFF DOCKTER <input type="radio"/> _____ WRITE-IN </p>	<p>COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p> <input type="radio"/> REPUBLICAN MARK ANDERSON <input type="radio"/> REPUBLICAN ERIC SOUTH <input type="radio"/> DEMOCRATIC DAVID TANNER <input type="radio"/> _____ WRITE-IN </p>
<p>UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN LIZ CHENEY <input type="radio"/> DEMOCRATIC GREG HUNTER <input type="radio"/> CONSTITUTION DANIEL CLYDE CUMMINGS <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> _____ WRITE-IN </p>	<p>STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN CURT MEIER <input type="radio"/> DEMOCRATIC CHRIS LOWRY <input type="radio"/> _____ WRITE-IN </p>	<p>COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN GREG CRANDALL <input type="radio"/> _____ WRITE-IN </p>
<p align="center">STATE</p>	<p>SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN JILLIAN BALOW <input type="radio"/> _____ WRITE-IN </p>	<p>COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN LORETTA RAE HOWIESON <input type="radio"/> _____ WRITE-IN </p>
<p>GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN MARK GORDON <input type="radio"/> DEMOCRATIC MARY A. THRONE <input type="radio"/> CONSTITUTION REX "T-REX" RAMMELL <input type="radio"/> LIBERTARIAN LAWRENCE GERARD STRUEMPF <input type="radio"/> _____ WRITE-IN </p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 18 TWO YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN THOMAS D. CRANK <input type="radio"/> _____ WRITE-IN </p>	<p>COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN DOUG MATTHEWS <input type="radio"/> _____ WRITE-IN </p>
<p>SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN EDWARD BUCHANAN <input type="radio"/> DEMOCRATIC JAMES W. BYRD <input type="radio"/> LIBERTARIAN KIT CARSON III <input type="radio"/> _____ WRITE-IN </p>	<p align="center">OFFICIAL GENERAL ELECTION BALLOT</p> <p align="center"><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	<p>COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN AMANDA HUTCHINSON <input type="radio"/> _____ WRITE-IN </p>
		<p>COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p> <input type="radio"/> REPUBLICAN TERRY E. BRIMHALL <input type="radio"/> _____ WRITE-IN </p>
		VOTE BOTH SIDES

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORI S. PERKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p> <p><input type="radio"/> JENNY WELLING</p> <p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SPECIAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KERRI WRIGHT</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>JUDICIAL</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>SPECIAL DISTRICTS</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>FIRE DISTRICT</p>	
	<p>UINTA COUNTY FIRE DISTRICT RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DANA STONE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>VOTE BOTH SIDES</p>

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 2 PRECINCT 2

INSTRUCTIONS TO VOTER

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FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JOHN BARRASSO</p> <p>DEMOCRATIC <input type="radio"/> GARY TRAUNER</p> <p>LIBERTARIAN <input type="radio"/> JOSEPH PORAMBO</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KRISTI RACINES</p> <p>DEMOCRATIC <input type="radio"/> JEFF DOCKTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>REPUBLICAN <input type="radio"/> ERIC SOUTH</p> <p>REPUBLICAN <input type="radio"/> MARK ANDERSON</p> <p>DEMOCRATIC <input type="radio"/> DAVID TANNER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LIZ CHENEY</p> <p>DEMOCRATIC <input type="radio"/> GREG HUNTER</p> <p>CONSTITUTION <input type="radio"/> DANIEL CLYDE CUMMINGS</p> <p>LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> CURT MEIER</p> <p>DEMOCRATIC <input type="radio"/> CHRIS LOWRY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GREG CRANDALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORETTA RAE HOWIESON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> MARK GORDON</p> <p>DEMOCRATIC <input type="radio"/> MARY A. THRONE</p> <p>CONSTITUTION <input type="radio"/> REX "T-REX" RAMMELL</p> <p>LIBERTARIAN <input type="radio"/> LAWRENCE GERARD STRUEMPF</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 18 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> THOMAS D. CRANK</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DOUG MATTHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> EDWARD BUCHANAN</p> <p>DEMOCRATIC <input type="radio"/> JAMES W. BYRD</p> <p>LIBERTARIAN <input type="radio"/> KIT CARSON III</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>OFFICIAL GENERAL ELECTION BALLOT</p> <p><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> AMANDA HUTCHINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> TERRY E. BRIMHALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
		VOTE BOTH SIDES

D	E	F
COUNTY	SCHOOL DISTRICT	BALLOT PROPOSITIONS
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORI S. PERKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 1 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> COLT HAMILTON</p> <p><input type="radio"/> DAVID B. PETERSON</p> <p><input type="radio"/> CHRIS RENO</p> <p><input type="radio"/> MINDI SWENSEN</p> <p><input type="radio"/> CASSIE TORRES</p> <p><input type="radio"/> JENNY WELLING</p> <p><input type="radio"/> CHRISTA L. BARKER</p> <p><input type="radio"/> RAEANNE BELNAP</p> <p><input type="radio"/> RUSSELL COX</p> <p><input type="radio"/> SUSIE ERICKSON</p> <p><input type="radio"/> CALEB GUILD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>BALLOT PROPOSITION #2</p> <p>FOR THE CONTINUATION OF THE TWO (2) MILL ADDITIONAL SPECIAL SCHOOL DISTRICT TAX FOR MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE UINTA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES #1 (ALSO KNOWN AS UINTA B.O.C.E.S. #1 EDUCATION CENTER.)</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KERRI WRIGHT</p> <p><input type="radio"/> _____ WRITE-IN</p>		<p>VOTE BOTH SIDES</p>
<p>JUDICIAL</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>MUNICIPAL</p>	<p>SPECIAL DISTRICTS</p>	
<p>BEAR RIVER TOWN COUNCIL FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MARGARET J. HUGGINS</p> <p><input type="radio"/> CHAD LEITH</p> <p><input type="radio"/> ROBIN RHODES</p> <p><input type="radio"/> BRIAN L. STOKES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>BEAR RIVER TOWN COUNCIL FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MARGARET J. HUGGINS</p> <p><input type="radio"/> CHAD LEITH</p> <p><input type="radio"/> ROBIN RHODES</p> <p><input type="radio"/> BRIAN L. STOKES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> _____ WRITE-IN</p>	

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 3 PRECINCT 1

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. USE ONLY A BLACK INK PEN.

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3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN JOHN BARRASSO</p> <p>○ DEMOCRATIC GARY TRAUNER</p> <p>○ LIBERTARIAN JOSEPH PORAMBO</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN KRISTI RACINES</p> <p>○ DEMOCRATIC JEFF DOCKTER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>○ REPUBLICAN MARK ANDERSON</p> <p>○ REPUBLICAN ERIC SOUTH</p> <p>○ DEMOCRATIC DAVID TANNER</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN LIZ CHENEY</p> <p>○ DEMOCRATIC GREG HUNTER</p> <p>○ CONSTITUTION DANIEL CLYDE CUMMINGS</p> <p>○ LIBERTARIAN RICHARD BRUBAKER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN CURT MEIER</p> <p>○ DEMOCRATIC CHRIS LOWRY</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN GREG CRANDALL</p> <p>○ _____</p> <p>WRITE-IN</p>
STATE	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN JILLIAN BALOW</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN LORETTA RAE HOWIESON</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN MARK GORDON</p> <p>○ DEMOCRATIC MARY A. THRONE</p> <p>○ CONSTITUTION REX "T-REX" RAMMELL</p> <p>○ LIBERTARIAN LAWRENCE GERARD STRUEMPF</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN WENDY DAVIS SCHULER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN DOUG MATTHEWS</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN EDWARD BUCHANAN</p> <p>○ DEMOCRATIC JAMES W. BYRD</p> <p>○ LIBERTARIAN KIT CARSON III</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 19 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN DANNY EYRE</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN AMANDA HUTCHINSON</p> <p>○ _____</p> <p>WRITE-IN</p>
	<p><i>OFFICIAL GENERAL ELECTION BALLOT</i></p> <p><i>Uinta County, WY</i></p> <p><i>November 6, 2018</i></p> <p><i>Uinta County Clerk</i></p>	<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN TERRY E. BRIMHALL</p> <p>○ _____</p> <p>WRITE-IN</p>
		VOTE BOTH SIDES

D	E	F
COUNTY	SCHOOL DISTRICT	
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORI S. PERKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 6 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> SPENCER J. EYRE</p> <p><input type="radio"/> JASON LAMBERTI</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KERRI WRIGHT</p> <p><input type="radio"/> _____ WRITE-IN</p>	SPECIAL DISTRICTS	
JUDICIAL	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
MUNICIPAL		
<p>LYMAN TOWN MAYOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRONSON BERG</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>LYMAN TOWN COUNCIL FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> TANSY C. SHELTON</p> <p><input type="radio"/> ANDREW SPRAY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
Town of Lyman	Typ:01 Seq:0007 Spt:01	Seq:0007

VOTE BOTH SIDES

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 3 PRECINCT 2

INSTRUCTIONS TO VOTER

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4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JOHN BARRASSO</p> <p>DEMOCRATIC <input type="radio"/> GARY TRAUNER</p> <p>LIBERTARIAN <input type="radio"/> JOSEPH PORAMBO</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KRISTI RACINES</p> <p>DEMOCRATIC <input type="radio"/> JEFF DOCKTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>REPUBLICAN <input type="radio"/> ERIC SOUTH</p> <p>REPUBLICAN <input type="radio"/> MARK ANDERSON</p> <p>DEMOCRATIC <input type="radio"/> DAVID TANNER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LIZ CHENEY</p> <p>DEMOCRATIC <input type="radio"/> GREG HUNTER</p> <p>CONSTITUTION <input type="radio"/> DANIEL CLYDE CUMMINGS</p> <p>LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> CURT MEIER</p> <p>DEMOCRATIC <input type="radio"/> CHRIS LOWRY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GREG CRANDALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE	<p>REPUBLICAN <input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORETTA RAE HOWIESON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> MARK GORDON</p> <p>DEMOCRATIC <input type="radio"/> MARY A. THRONE</p> <p>CONSTITUTION <input type="radio"/> REX "T-REX" RAMMELL</p> <p>LIBERTARIAN <input type="radio"/> LAWRENCE GERARD STRUEMPF</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> WENDY DAVIS SCHULER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DOUG MATTHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> EDWARD BUCHANAN</p> <p>DEMOCRATIC <input type="radio"/> JAMES W. BYRD</p> <p>LIBERTARIAN <input type="radio"/> KIT CARSON III</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DANNY EYRE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> AMANDA HUTCHINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>OFFICIAL GENERAL ELECTION BALLOT</p> <p><i>Uinta County, WY</i> <i>November 6, 2018</i> <i>Uinta County Clerk</i></p>	<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> TERRY E. BRIMHALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
		VOTE BOTH SIDES

D	E	F	
COUNTY		SPECIAL DISTRICTS	
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN LORI S. PERKINS</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>VOTE BOTH SIDES</p>	
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN KERRI WRIGHT</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
JUDICIAL			FIRE DISTRICT
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>UINTA COUNTY FIRE DISTRICT RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DANA STONE</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
SCHOOL DISTRICT			
<p>UINTA COUNTY SCHOOL DISTRICT NO 6 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JASON LAMBERTI</p> <p><input type="radio"/> SPENCER J. EYRE</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>			
SPECIAL DISTRICTS			
<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/></p> <p>WRITE-IN</p>			
Lyman Rural	Typ:01 Seq:0008 Spt:01	Seq:0008	

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 4 PRECINCT 1

INSTRUCTIONS TO VOTER

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FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN JOHN BARRASSO</p> <p>○ DEMOCRATIC GARY TRAUNER</p> <p>○ LIBERTARIAN JOSEPH PORAMBO</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN KRISTI RACINES</p> <p>○ DEMOCRATIC JEFF DOCKTER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>○ REPUBLICAN MARK ANDERSON</p> <p>○ REPUBLICAN ERIC SOUTH</p> <p>○ DEMOCRATIC DAVID TANNER</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN LIZ CHENEY</p> <p>○ DEMOCRATIC GREG HUNTER</p> <p>○ CONSTITUTION DANIEL CLYDE CUMMINGS</p> <p>○ LIBERTARIAN RICHARD BRUBAKER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN CURT MEIER</p> <p>○ DEMOCRATIC CHRIS LOWRY</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN GREG CRANDALL</p> <p>○ _____</p> <p>WRITE-IN</p>
STATE	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN JILLIAN BALOW</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN LORETTA RAE HOWIESON</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN MARK GORDON</p> <p>○ DEMOCRATIC MARY A. THRONE</p> <p>○ CONSTITUTION REX "T-REX" RAMMELL</p> <p>○ LIBERTARIAN LAWRENCE GERARD STRUEMPF</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN WENDY DAVIS SCHULER</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN DOUG MATTHEWS</p> <p>○ _____</p> <p>WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN EDWARD BUCHANAN</p> <p>○ DEMOCRATIC JAMES W. BYRD</p> <p>○ LIBERTARIAN KIT CARSON III</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 19 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN DANNY EYRE</p> <p>○ _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN AMANDA HUTCHINSON</p> <p>○ _____</p> <p>WRITE-IN</p>
	<p><i>OFFICIAL GENERAL ELECTION BALLOT</i></p> <p><i>Uinta County, WY</i></p> <p><i>November 6, 2018</i></p> <p><i>Uinta County Clerk</i></p>	<p align="center">COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>○ REPUBLICAN TERRY E. BRIMHALL</p> <p>○ _____</p> <p>WRITE-IN</p>
		VOTE BOTH SIDES

COUNTY		SPECIAL DISTRICTS	
COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1) REPUBLICAN <input type="radio"/> LORI S. PERKINS <input type="radio"/> _____ WRITE-IN		CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> KELLY GUILD <input type="radio"/> _____ WRITE-IN	
CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1) REPUBLICAN <input type="radio"/> KERRI WRIGHT <input type="radio"/> _____ WRITE-IN		CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SHAUN SIMS <input type="radio"/> _____ WRITE-IN	
JUDICIAL		CONSERVATION DISTRICT SUPERVISOR AT LARGE	
JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO		FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> KEVIN CONDOS <input type="radio"/> _____ WRITE-IN	
		FIRE DISTRICT	
JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO		UINTA COUNTY FIRE DISTRICT RURAL FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> DANA STONE <input type="radio"/> _____ WRITE-IN	
JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO			
SCHOOL DISTRICT			
UINTA COUNTY SCHOOL DISTRICT NO 4 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> CHARLOTTE BLACK <input type="radio"/> DON BRUNSKI <input type="radio"/> KELLY Q. CARPENTER <input type="radio"/> DALE MADSEN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN			
		VOTE BOTH SIDES	
Bridger Valley Rural		Typ:01 Seq:0009 Spt:01	
		Seq:0009	

Sample

OFFICIAL GENERAL ELECTION BALLOT
UINTA COUNTY, WYOMING
Tuesday, November 6, 2018
DISTRICT 4 PRECINCT 2

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. USE ONLY A BLACK INK PEN.

2. TO WRITE IN A NAME, YOU MUST DARKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.

3. TO VOTE FOR OR AGAINST A BALLOT PROPOSITION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD FOR OR AGAINST.

4. TO VOTE YES OR NO FOR JUDGE RETENTION COMPLETELY DARKEN THE OVAL (●) NEXT TO THE WORD YES OR NO.

FEDERAL	STATE	COUNTY
<p align="center">UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JOHN BARRASSO</p> <p>DEMOCRATIC <input type="radio"/> GARY TRAUNER</p> <p>LIBERTARIAN <input type="radio"/> JOSEPH PORAMBO</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KRISTI RACINES</p> <p>DEMOCRATIC <input type="radio"/> JEFF DOCKTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p>REPUBLICAN <input type="radio"/> ERIC SOUTH</p> <p>REPUBLICAN <input type="radio"/> MARK ANDERSON</p> <p>DEMOCRATIC <input type="radio"/> DAVID TANNER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LIZ CHENEY</p> <p>DEMOCRATIC <input type="radio"/> GREG HUNTER</p> <p>CONSTITUTION <input type="radio"/> DANIEL CLYDE CUMMINGS</p> <p>LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> CURT MEIER</p> <p>DEMOCRATIC <input type="radio"/> CHRIS LOWRY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> GREG CRANDALL</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE		
<p align="center">GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> MARK GORDON</p> <p>DEMOCRATIC <input type="radio"/> MARY A. THRONE</p> <p>CONSTITUTION <input type="radio"/> REX "T-REX" RAMMELL</p> <p>LIBERTARIAN <input type="radio"/> LAWRENCE GERARD STRUEMPF</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORETTA RAE HOWIESON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> EDWARD BUCHANAN</p> <p>DEMOCRATIC <input type="radio"/> JAMES W. BYRD</p> <p>LIBERTARIAN <input type="radio"/> KIT CARSON III</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 15 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> WENDY DAVIS SCHULER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DOUG MATTHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 19 TWO YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> DANNY EYRE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> AMANDA HUTCHINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p><i>OFFICIAL GENERAL ELECTION BALLOT</i></p> <p><i>Uinta County, WY</i></p> <p><i>November 6, 2018</i></p> <p><i>Uinta County Clerk</i></p>	
		<p>VOTE BOTH SIDES</p>

D	E	F
COUNTY	SCHOOL DISTRICT	
<p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> LORI S. PERKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>UINTA COUNTY SCHOOL DISTRICT NO 4 TRUSTEES FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DON BRUNSKI</p> <p><input type="radio"/> KELLY Q. CARPENTER</p> <p><input type="radio"/> DALE MADSEN</p> <p><input type="radio"/> CHARLOTTE BLACK</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p>REPUBLICAN <input type="radio"/> KERRI WRIGHT</p> <p><input type="radio"/> _____ WRITE-IN</p>	SPECIAL DISTRICTS	
JUDICIAL	<p>CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KELLY GUILD</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE CRAIG L. JONES BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CONSERVATION DISTRICT SUPERVISOR URBAN FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAUN SIMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CONSERVATION DISTRICT SUPERVISOR AT LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEVIN CONDOS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>JUDGE OF THE THIRD JUDICIAL DISTRICT, CIRCUIT COURT</p> <p>SHALL JUDGE FRANK J. ZEBRE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		VOTE BOTH SIDES
MUNICIPAL		
<p>MOUNTAIN VIEW TOWN COUNCIL FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BRYAN W. AYRES</p> <p><input type="radio"/> SARAH BUTTERS</p> <p><input type="radio"/> JACOB REX PORTER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	Mountain View Town	Typ:01 Seq:0010 Spt:01