



Uinta County 4-H Council

228 9th Street
Evanston, WY 82930
(307) 783-0570 or 782-7432 ext. 32
Fax: (307) 783-0580



U.C. 4-H Council Scholarship Guidelines Due April 10, 2018

As part of the 2018 Uinta County 4-H Council Budget, \$500 has been budgeted for 4-H scholarships.

Additionally a \$200 Brandon Barker Memorial Scholarship will be awarded.

Scholarship Qualifications:

Applicants must meet the following criteria to be eligible for the award:

- ▶ Graduating senior, who must be enrolled in 4-H for the 2018 year.
- ▶ The member must have been enrolled in 4-H for at least three years.
- ▶ The applicant must attend a trade school, 2-year university or 4-year university on a full time basis (in any state).
- ▶ Scholarship funds will be distributed to the selected recipient after the youth has successfully completed one semester of college and submitted written confirmation of enrollment to the 4-H Council.
- ▶ Applicants must graduate from high school September 2017-August 2018
- ▶ All applications must be postmarked by **April 10, 2018**.
- ▶ Mail completed applications to:
Wyoming State 4-H Office
Attn: Johnathan Despain
1000 E University Ave.
Laramie, WY 82071

Scholarship Selection:

Selection will be based on the following:

- | | |
|--|-----|
| • 4-H involvement (project scope, leadership roles, activity involvement) | 80% |
| • Other activities (in and out of school, i.e., scouts, FFA, church, sports, etc.) | 10% |
| • Essay | 10% |

This page intentionally left blank for duplexing purposes

U.C. 4-H Council Scholarships
Due: April 10, 2018

Full Name: _____

High School: _____

Graduation Date: _____

College or Institution Planning to Attend: _____

Date You Will Enroll In College: _____

4-H ACTIVITIES -- 80%

Be as specific as possible. Include information from all the years you were enrolled in 4-H.

Number of years you've been in 4-H: _____

Are you enrolled in 4-H for the 2018 4-H year: _____ Yes _____ No

List the years you have received the gold achievement award: _____

List the years you have received the silver achievement award: _____

Have you been inducted into the Wyoming Honors Club? _____ Yes _____ No

List all projects you have taken in 4-H:

ACTIVITY CHART

Activity	List The Years's Participated In
Example: 4-H Camp	2012, 15-16
Uinta County 4-H Camp	
Junior Leader Camp	
County Presentation Contest	
Achievement/Appreciation Night	
Uinta County Fair	
Exhibited livestock at the Wyoming State Fair	
Sent a static exhibit to the Wyoming State Fair	
Competed in fashion revue or livestock judging at the Wyoming State Fair	
Skill-a-thon	
Horse Judging	
Livestock Judging	
Livestock Skill-a-thon	
Meats Judging	
Produce Judging	
Wool Judging	
County Shooting Sports	
State 4-H Shooting Sports	
Livestock Quality Assurance	
State Camps (horse, clothing, etc.)	
Catch-&-Show/Catch-It-Calf	
County Playdays/camps/clinics	
Showcase Showdown	
Citizenship Washington Focus	
Other (please list):	

4-H LEADERSHIP ACTIVITIES

List all 4-H leadership roles and/or activities you participated in (example: club offices, junior leader activities, 4-H promotions, etc.): _____

4-H COMMUNITY SERVICE ACTIVITIES

List all community service activities you helped with for 4-H: _____

OTHER 4-H ACTIVITIES

List any other 4-H activity you have been involved in -- which has not been mentioned -- that you would like to have considered: _____

ESSAY -- 10%

Write a short essay stating how 4-H has prepared you to reach your
future goals or for higher education.

SIGNATURES (required):

Applicant's signature: _____

Parent's Signature: _____