



Uinta County 4-H
 228 9th Street
 Evanston, WY 82930
 (307) 783-0570 or 782-7432 ext. 32
 Fax: (307) 783-0580



U.C. 4-H Council Scholarship Guidelines
Due April 2, 2020

Uinta County 4-H is offering a \$500 4-H scholarship. Additionally a \$200 Brandon Barker Memorial Scholarship will be awarded.

Scholarship Qualifications:

Applicants must meet the following criteria to be eligible for the award:

- ▶ Graduating senior, who must be enrolled in 4-H for the 2020 year.
- ▶ The member must have been enrolled in 4-H for at least three years.
- ▶ The applicant must attend a trade school, 2-year university or 4-year university on a full time basis (in any state).
- ▶ Scholarship funds will be distributed to the selected recipient after the youth has successfully completed one semester of college and submitted written confirmation of enrollment to the Uinta County Extension Office.
- ▶ Applicants must graduate from high school September 2019-August 2020.
- ▶ All applications must be postmarked by **April 2, 2020**.
- ▶ Mail completed applications to:

Uinta County 4-H
 Scholarship Application
 228 9th Street
 Evanston, WY 82930

Scholarship Selection:

Selection will be based on the following:

- | | |
|--|----------------------------------|
| <ul style="list-style-type: none"> • 4-H involvement (project scope, leadership roles, activity involvement) • Other activities (in and out of school, i.e., scouts, FFA, church, sports, etc.) • Essay | <p>80%</p> <p>10%</p> <p>10%</p> |
|--|----------------------------------|



College of Agriculture
 and Natural Resources
 Extension
 Uinta County

University of Wyoming and U.S. Department of Agriculture Cooperating.
 The University is an equal opportunity/affirmative action institution.

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U.C. 4-H Council Scholarships
Due: April 2, 2020

Full Name: _____

High School: _____

Graduation Date: _____

College or Institution Planning to Attend: _____

Date You Will Enroll In College: _____

4-H ACTIVITIES -- 80%

Be as specific as possible. Include information from all the years you were enrolled in 4-H.

Number of years you've been in 4-H: _____

Are you enrolled in 4-H for the 2020 4-H year: _____ Yes _____ No

List the years you have received the gold achievement award: _____

List the years you have received the silver achievement award: _____

Have you been inducted into the Wyoming Honors Club? _____ Yes _____ No

List all projects you have taken in 4-H:

ACTIVITY CHART

| Activity | List The Years's Participated In |
|--|----------------------------------|
| Example: 4-H Camp | 2012, 15-16 |
| Uinta County 4-H Camp | |
| Junior Leader Camp | |
| County Presentation Contest | |
| Achievement/Appreciation Night | |
| Uinta County Fair | |
| Exhibited livestock at the Wyoming State Fair | |
| Sent a static exhibit to the Wyoming State Fair | |
| Competed in fashion revue or livestock judging at the Wyoming State Fair | |
| Skill-a-thon | |
| Horse Judging | |
| Livestock Judging | |
| Livestock Skill-a-thon | |
| Meats Judging | |
| Produce Judging | |
| Wool Judging | |
| County Shooting Sports | |
| State 4-H Shooting Sports | |
| Livestock Quality Assurance | |
| State Camps (horse, clothing, etc.) | |
| Catch-&-Show/Catch-It-Calf | |
| County Playdays/camps/clinics | |
| Showcase Showdown | |
| National or International Trips (CWF, LWF, Exchange) | |
| Other (please list): | |
| | |
| | |
| | |

4-H LEADERSHIP ACTIVITIES

List all 4-H leadership roles and/or activities you participated in (example: club offices, junior leader activities, 4-H promotions, etc.): _____

4-H COMMUNITY SERVICE ACTIVITIES

List all community service activities you helped with for 4-H: _____

OTHER 4-H ACTIVITIES

List any other 4-H activity you have been involved in -- which has not been mentioned -- that you would like to have considered: _____

ESSAY -- 10%

Write a short essay stating how 4-H has prepared you to reach your future goals or for higher education.

Insert essay here:

SIGNATURES (required):

Applicant's signature: _____

Parent's Signature: _____