



# 2019 4-H CAMP & JR. LEADER RETREAT REGISTRATION FORM

Due Friday, June 21, 2019 to Extension Office – 228 9<sup>th</sup> Street, Evanston, WY 82930

Jr. Leader Retreat – July 8-9    Camp July 9-10

- Only one member per registration form (photocopy or obtain more from the Extension Office or online at [www.UintaCounty.com/4-H](http://www.UintaCounty.com/4-H))
- All fees must be paid before a bed will be reserved for camper.
- No refunds will be made after the registration deadline without a medical emergency.
- A signed medical form **MUST** be completed and brought to camp with the 4-H member. **Do not** turn these in with this registration form. We want to make sure we have the most up-to-date medical information so we are having campers bring them to camp with the

MEMBER NAME: \_\_\_\_\_ CITY: \_\_\_\_\_

AGE AS OF JAN 1, 2019: \_\_\_\_\_ Gender:  M     F

Best phone number to contact a parent if we have questions on this form: 1) \_\_\_\_\_  
2) \_\_\_\_\_

	Description	Fees	Amount
<b>Adult</b>	Must be a screened 4-H leader. If you plan to stay in a cabin and chaperone an additional chaperone training (online) must be completed		\$0.00
<b>Junior Leader Retreat</b>	Must be 13 years old as of Jan 1 <b>and</b> enrolled in the Youth Leadership Project. Jr Leader will begin at 2:00 pm on July 8 and continue through the regular camp	Registration Fee	\$15.00
<b>4-H Camp</b>	Check in at 12:00 p.m. on July 9 and conclude at 6:00 p.m. on July 10. Do NOT arrive before then.	Registration Fee (On or before June 21)	\$40.00
		Late Fee (after June 21)	\$ 100.00
<b>Ending Program</b>	Parents will need to pick-up their children at the youth camp on Wednesday, July 10, 2019. We will conclude camp with hamburgers and hot dogs. Closing ceremony at 5:00. All campers must be gone by 6:30 pm.  <i>RSVP for dinner.</i> _____ <i>adults</i> _____ <i>children</i>  <i>I will be leaving camp early. My parents will pick me up at approximately</i> _____ <i>on</i> _____		
<b>TOTAL FEES</b>			

<b>T-Shirt</b>	Free shirt if registration is turned in by June 21	Circle Size: <b>YOUTH</b> -- 10-12    14-16 <b>ADULT</b> -- S    M    L    XL
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<b>Rides</b>	Jr. Leader	<input type="checkbox"/> I will need a ride <input type="checkbox"/> I have a ride
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<b>Activities Permission</b>	Camp activities may include archery, riflery, fishing, canoeing, obstacle courses, rock wall, etc. If you have concerns with any of these activities, contact our office <b>BEFORE</b> camp starts.
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<b>Allergies</b>	My child has the following type of allergies <input type="checkbox"/> Medical <input type="checkbox"/> Food <input type="checkbox"/> Environmental	Please list specific allergies or triggers:
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**EMERGENCY INFORMATION FOR 4-H CAMP**  
**DO NOT TURN THIS IN WITH THE APPLICATION - BRING IT TO CAMP WITH YOU**

Name of Camper \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

In case of emergency, call the following numbers. Please list numbers in the order you want them called.

Number	Person to speak to	Relationship to Camper

Doctor's Name & Number: \_\_\_\_\_

State any pertinent medical information (chronic illness such as diabetes, epilepsy, fainting. Other items such as bedwetting or sleepwalking):

Please list any over-the-counter medications your child CANNOT have such as Tylenol, Pepto Bismal, Allarest, etc. Be specific.

I plan to send the following medications with my child. All medications must be in an original prescription bottle or original packaging in which purchased. Medications must be given to an Extension Personnel upon arrival at camp. Youth will not be allowed to keep them in their cabins.

Medication	Special Instructions	Amount of medication	Times to be given

*I hereby give permission for my child to attend 4-H camp. I hereby give permission for you, in your capacity as 4-H volunteer in charge of health procedure at the Uinta County 4-H Camp, to provide medical attention you deem necessary. I hereby authorize University of Wyoming Extension -- Uinta County and its faculty members in charge of my child to obtain all necessary medical care for my child in the event that I cannot be reached to authorize it myself. I hereby authorize any licensed physician and / or medical personnel to render necessary medical treatment to my child. Every reasonable attempt will be made to contact you before using this authorization.*

**All medications -- including aspirin, allergy, etc. -- must be turned into the camp personnel upon arriving.**

Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_

# 2019 4-H Camp Details

**Keep this sheet at home for your reference**

## Camp Details:

Junior Leader Retreat:	July 8-9	Monday at 2:00 pm thru Tuesday at noon then continue with regular camp
4-H Camp for all youth:	July 9-10	Tuesday noon thru Wednesday at 6:00 p.m.

**Junior Leader Retreat:** Please let the Extension Office know if you need a ride or will be traveling on your own. Do NOT arrive at the camp before 2:00 p.m.

## Camp Rides:

We have a limited number of seats available. If you change your plans for riding to camp, please let us know so we can adjust numbers.

**Own Ride:** Make sure you **DO NOT** arrive before 12:00 noon. Bring a sack lunch or eat before arriving. A lunchtime meal will NOT be provided for regular campers this day.

## Medical Forms:

We are not collecting the camper's medical forms with the camp registration this year. We would like the campers to bring the completed form with them to camp. This allows us to have the most up-to-date information at the time of camp.

## Things to Bring:

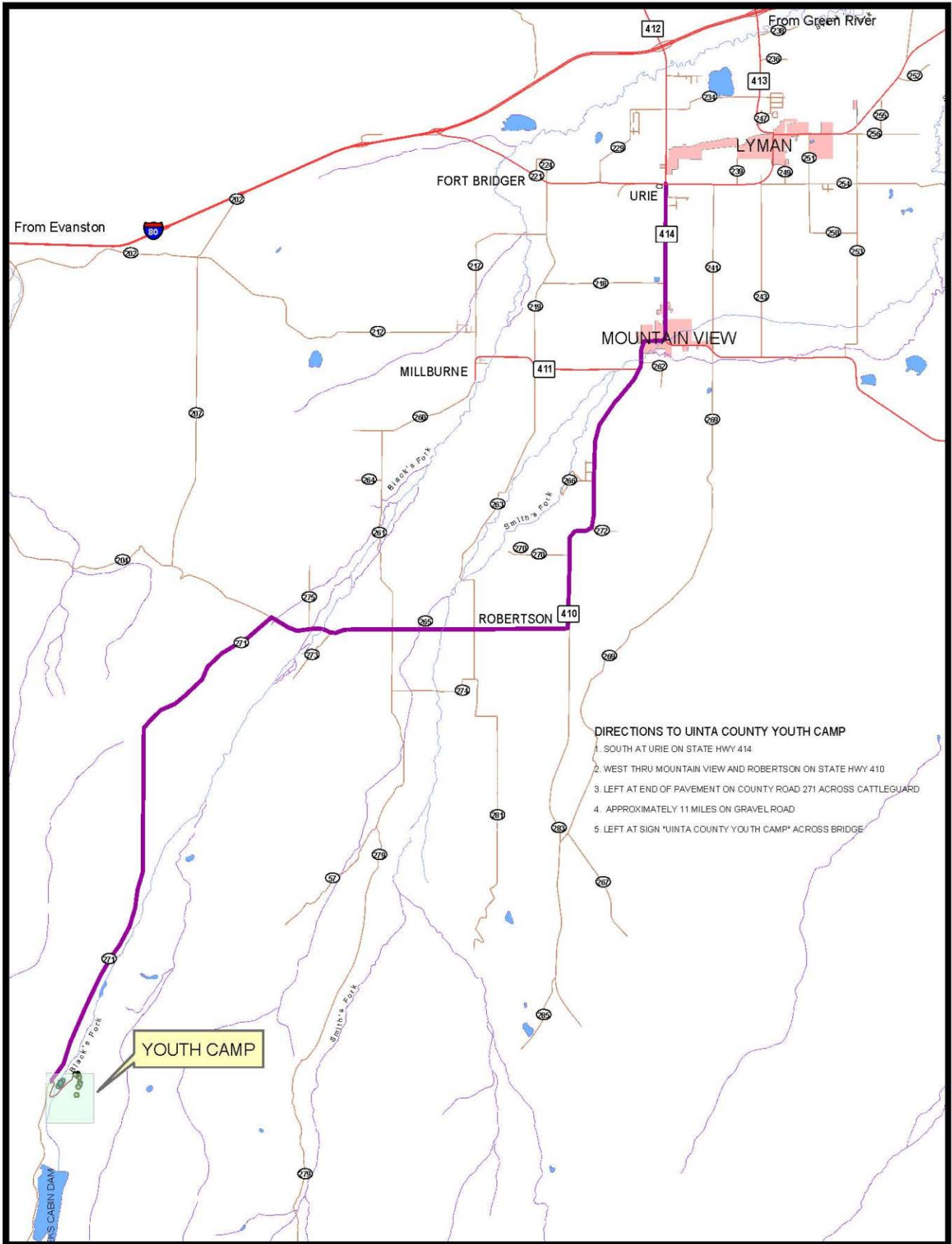
Completed Medical Form	Personal items
Sleeping bag	Sun screen
Pillow	Bug spray
Warm coat	Lots of energy and a GOOD ATTITUDE
Flashlight	
Change of clothes and shoes	
Towel	
Soap	

**Flag Ceremony:** will begin at 5:00 p.m. This will be followed by a hamburger & hot dog dinner. RSVP's are required for the family to eat (no cost). All campers must be gone by 6:30 pm.

Visitors must check in at the Lodge. There are several reasons for this request including: Our schedule keeps the campers busy until this time; if a child leaves early, we need to know they are with a parent and not missing; and it can be alarming to have unidentified adults mingling with our campers. We welcome you to come as a volunteer or chaperone – even if only for half a day. If you would like to help in this capacity, let us know ahead of time.

**If you need to get a message to someone at camp, contact the Extension Office during normal business hours at 783-0570 or 782-7432 ext. 32.**

**A map to camp is available upon request or on the website at [www.UintaCounty.com/4-H](http://www.UintaCounty.com/4-H)**



- DIRECTIONS TO UINTA COUNTY YOUTH CAMP**
1. SOUTH AT URIE ON STATE HWY 414
  2. WEST THRU MOUNTAIN VIEW AND ROBERTSON ON STATE HWY 410
  3. LEFT AT END OF PAVEMENT ON COUNTY ROAD 271 ACROSS CATTLEGUARD
  4. APPROXIMATELY 11 MILES ON GRAVEL ROAD
  5. LEFT AT SIGN "UINTA COUNTY YOUTH CAMP" ACROSS BRIDGE



**UINTA COUNTY WYOMING  
YOUTH CAMP**